

**MOBILE INTEGRATED HEALTH ADVISORY COUNCIL  
MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH**

Henry I. Bowditch Public Health Council Room, 2<sup>nd</sup> Floor  
250 Washington Street, Boston MA

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**DOCKET:** Wednesday, May 4, 2016 2:00 PM

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**1. ROUTINE ITEMS:**

- a. Welcome and Introductions
- b. Adoption of February 26, 2016 Meeting Minutes (**Vote**)

**2. NEW BUSINESS:**

- a. Community EMS
- b. Program Administration
- c. MIHAC Key Takeaways
- d. Next Steps